

**AGENDA  
FLATHEAD COUNTY PLANNING BOARD  
NOVEMBER 8, 2017**

The Flathead County Planning Board will meet on **Wednesday, November 8, 2017** beginning at **6:00 P.M. in the 2nd Floor Conference Room of the South Campus Building, 40 11th Street West, Suite 200** Kalispell, Montana.

*Please turn off all cellular telephones.*

*\*\*Regular meetings may be concluded at 11:00 P.M., at the discretion of the Chair. Any agenda item not considered prior to 11:00 P.M. will be rescheduled to the next regularly scheduled meeting.\*\**

All decisions made by the Planning Board are considered recommendations and will be forwarded to the Board of County Commissioners for final action. Please check the County Commissioners page of the County website, [flathead.mt.gov/commissioner/](http://flathead.mt.gov/commissioner/) or contact the Commissioners office at 758-5503, for the scheduled date and time of a particular item.

The Agenda for the meeting will be:

- A. Call to order and roll call
- B. Pledge of Allegiance
- C. Approval of the October 11, 2017 meeting minutes
- D. Public comment on public matters that is within the jurisdiction of the Planning Board (2-3-103 M.C.A.)
- E. **Public Hearings:** The Flathead County Planning Board will hold a public hearing on the following agenda items. Following the hearing and Board discussion, the Board may make a recommendation to the Board of County Commissioners for final action:
  - a. **FZC-17-09 Kalispell Athletic Club Inc.:-** A zone change request by Waatti Engineering on behalf of the Kalispell Athletic Club, Inc. in the Evergreen Zoning District. The proposal would change the zoning on a parcel containing approximately 2.19 acres from *B-1 (Neighborhood/Professional Business)* to *B-2 (General Business)*. The subject property is located at 770 West Reserve Drive.
  - b. **FPP-17-08 Resubdivision of Lot 14A, Eagle Bend West No. 5:-** A request from Cherie Hansen with technical assistance from TD&H Engineering for preliminary plat approval of the Resubdivision of Lot 14A, Eagle Bend West No. 5, a proposal to divide the property into the two originally created lots of the Eagle Bend subdivision. The property is located at 316 and 318 Canal Street and would be served by the Bigfork Water and Sewer District. The property is currently zoned RC-1 (Residential Cluster).
  - c. **FPP-17-07 Pheasant Ridge Estates:-** A request from Michael Fraser and Strickland Family Trust with technical assistance from Eby and Associates and Land Solutions for preliminary plat approval of Pheasant Ridge Estates, a proposal to create 14 residential lots ranging in size from 2.0 to 2.3 acres. Each lot would be served by individual wells and wastewater treatment systems. The property is located off Smith Lake Road and contains approximately 29.9 acres.
- F. Old Business
- G. New Business
- H. Adjournment

*Note: The next meeting will be held December 13, 2017*

*Persons with a disability may request a reasonable accommodation by contacting Elaine Nelson at the Flathead County Commissioner's Office at 758-5501 or TTY (800) 335-7592, or call Montana Relay at 711. Requests should be made as early as possible to allow time to arrange the accommodation.*